**CONSÓRCIO INTERMUNICIPAL PARA O DESENVOLVIMENTO DO ALTO SUAÇUÍ GRANDE (CIDASG) CONCURSO PÚBLICO - EDITAL Nº 001/2026**
**GABARITO PRELIMINAR DAS PROVAS OBJETIVAS**

**LP = Língua Portuguesa**
**CG = Conhecimentos Gerais**
**INF = Informática**
**CE = Conhecimentos Específicos**
**MT/R = Matemática/Raciocínio Lógico**

| 01. ENGENHEIRO CIVIL | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **LP** | 01: D | 02: B | 03: A | 04: C | 05: B | 06: D | 07: C | 08: A | 09: B | 10: D |
| **CG** | 11: A | 12: B | 13: C | 14: A | 15: B | 16: D | 17: C | 18: D | 19: B | 20: A |
| **CE** | 21: C | 22: B | 23: C | 24: D | 25: A | 26: B | 27: D | 28: A | 29: C | 30: A |

| 02. MÉDICO VETERINÁRIO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **LP** | 01: D | 02: B | 03: A | 04: C | 05: B | 06: D | 07: C | 08: A | 09: B | 10: D |
| **CG** | 11: A | 12: B | 13: C | 14: A | 15: B | 16: D | 17: C | 18: D | 19: B | 20: A |
| **CE** | 21: B | 22: A | 23: C | 24: D | 25: B | 26: B | 27: A | 28: D | 29: C | 30: A |

| 03. NUTRICIONISTA | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **LP** | 01: D | 02: B | 03: A | 04: C | 05: B | 06: D | 07: C | 08: A | 09: B | 10: D |
| **CG** | 11: A | 12: B | 13: C | 14: A | 15: B | 16: D | 17: C | 18: D | 19: B | 20: A |
| **CE** | 21: A | 22: B | 23: C | 24: B | 25: D | 26: C | 27: A | 28: D | 29: B | 30: A |

| 04. AGENTE ADMINISTRATIVO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **LP** | 01: A | 02: A | 03: D | 04: B | 05: D | 06: B | 07: C | 08: D | 09: A | 10: C |
| **INF** | 11: C | 12: B | 13: B | 14: A | 15: D | 16: A | 17: B | 18: B | 19: C | 20: B |
| **MT/R** | 21: A | 22: C | 23: B | 24: C | 25: D | 26: A | 27: D | 28: C | 29: B | 30: B |

| 05. AGENTE DE FISCALIZAÇÃO | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **LP** | 01: A | 02: A | 03: D | 04: B | 05: D | 06: B | 07: C | 08: D | 09: A | 10: C |
| **INF** | 11: C | 12: B | 13: B | 14: A | 15: D | 16: A | 17: B | 18: B | 19: C | 20: B |
| **CE** | 21: D | 22: B | 23: C | 24: B | 25: B | 26: C | 27: A | 28: D | 29: D | 30: C |

| 06. MOTORISTA CNH “D” | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **LP** | 01: A | 02: A | 03: D | 04: B | 05: D | 06: B | 07: C | 08: D | 09: A | 10: C |
| **MT/R** | 11: A | 12: C | 13: B | 14: C | 15: D | 16: A | 17: D | 18: C | 19: B | 20: B |
| **CE** | 21: C | 22: D | 23: D | 24: A | 25: B | 26: C | 27: D | 28: C | 29: B | 30: A |

Belo Horizonte, 28 de setembro de 2026.

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